

CERTIFIED SURVEY MAP NO. _____

LOCATED IN PART OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 29, TOWN 5 NORTH,
RANGE 15 EAST, JEFFERSON COUNTY, WISCONSIN

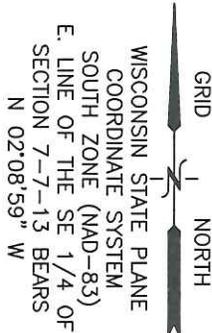
FARRIS, HANSEN & ASSOCIATES, INC.
7 RIDGWAY COURT - P.O. BOX 437
ELKHORN, WISCONSIN 53121
PHONE (262) 723-2098

OWNER: JOSEPH R KRUSINSKI TRUST
2205 GREEN GLADE WAY
WAUCONDA, IL 60084

ZONING: A-3*

SOILS: AzA, LaB, Mr, & Sn

* PER ZONING PETITION NUMBER
R3195A-06. CHECK FOR
SUBSEQUENT ZONING
CHANGES WITH JEFFERSON
COUNTY PLANNING AND
ZONING DEPARTMENT.



LEGEND

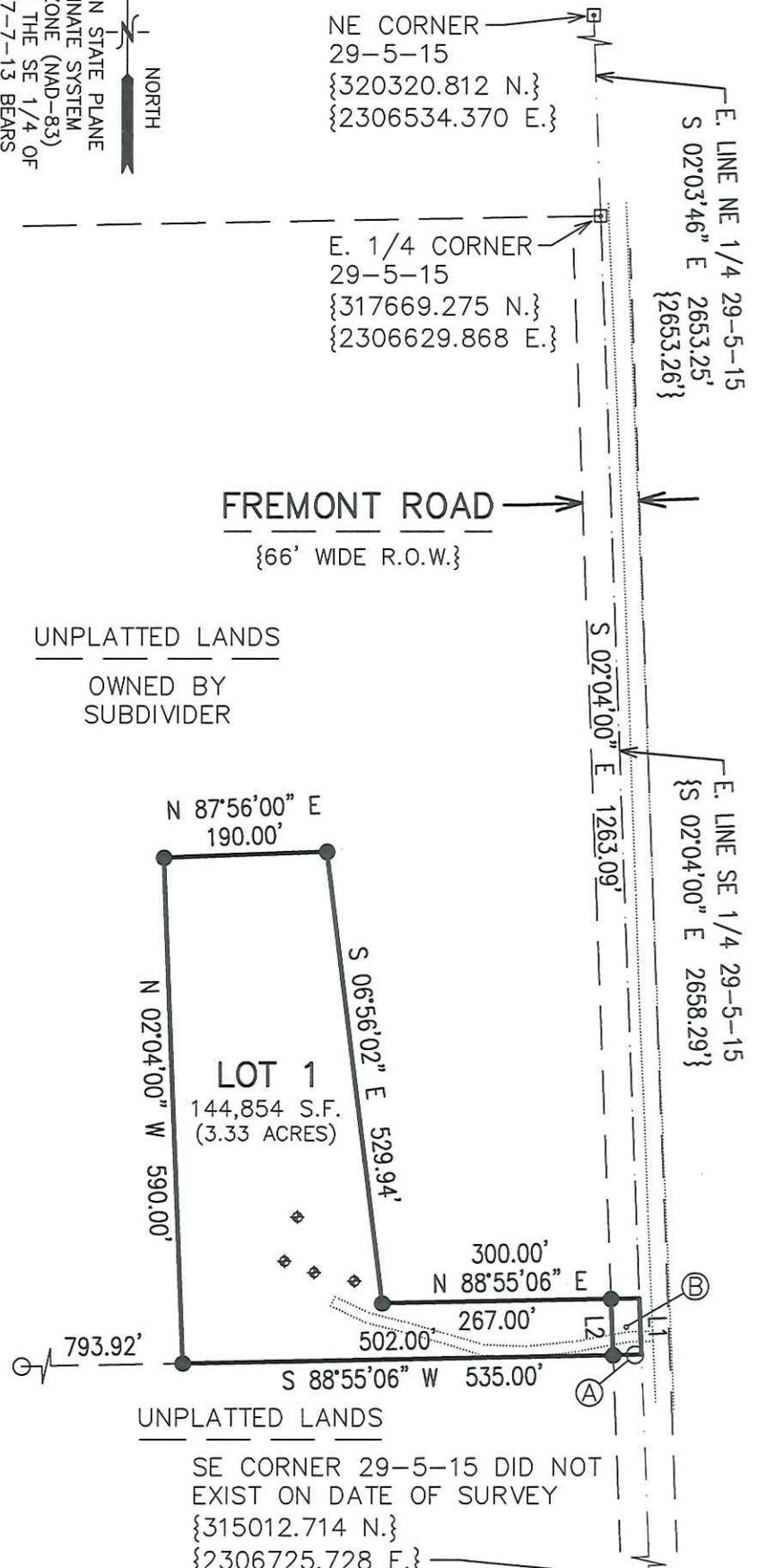
- ▣ = FOUND COUNTY MONUMENT
- = FOUND IRON PIPE STAKE, 1 3/8" O.D.
- = SET IRON REBAR STAKE, 3/4" x 18" x 1.13 lbs/ft
- ◆ = SOIL TEST BORING
- ⋯ = PAVED ROADWAY OR GRAVEL DRIVEWAY
- {XXX} = RECORDED AS
- Ⓐ = FOUND IRON PIPE STAKE S 88°55'06" W 7.59' FROM RECORD CORNER
- Ⓑ = 33' WIDE STRIP OF LAND DEDICATED TO THE PUBLIC AS FREMONT ROAD R.O.W.

LINE	BEARING	DISTANCE
L1	S 02°04'00" E	66.01'
L2	S 02°04'00" E	66.01'



THIS INSTRUMENT DRAFTED BY
CHRISTOPHER A. HODGES

PROJECT: 10721
DATE: 04/14/2023
SHEET 1 OF 3 SHEETS



MAP SCALE IN FEET - ORIGINAL 1"=200'

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SOUTHEAST 1/4 OF SECTION 29, TOWN 5 NORTH,
RANGE 15 EAST, JEFFERSON COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT AT THE DIRECTION OF JOSEPH R KRUSINSKI, REPRESENTATIVE FOR JOSEPH R KRUSINSKI TRUST, OWNER, AND IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 236.34 OF WISCONSIN STATUTES AND THE LAND DIVISION ORDINANCE FOR JEFFERSON COUNTY, WISCONSIN, I HAVE SURVEYED, DIVIDED, AND MAPPED THE FOLLOWING DESCRIBED LANDS AND THAT THIS MAP IS A TRUE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND OF THE DIVISION THEREOF TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF:

PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWN 5 NORTH, RANGE 15 EAST, JEFFERSON COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A COUNTY MONUMENT FOUND MARKING THE NORTHEAST CORNER OF SECTION 29, TOWN 5 NORTH, RANGE 15 EAST; THENCE S 02DEG 03MIN 46SEC E, 2653.25 FEET TO A COUNTY MONUMENT FOUND MARKING THE EAST 1/4 CORNER OF SAID SECTION 29; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 29, S 02DEG 04MIN 00SEC E, 1263.09 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 29, S 02DEG 04MIN 00SEC E, 66.01 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 29; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 29, S 88DEG 55MIN 06SEC W, 535.00 FEET; THENCE N 02DEG 04MIN 00SEC W, 590.00 FEET; THENCE N 87DEG 56MIN 00SEC E, 190.00 FEET; THENCE S 06DEG 56MIN 02SEC E, 529.94 FEET; THENCE N 88DEG 55MIN 06SEC E, 300.00 FEET TO THE POINT OF BEGINNING. CONTAINING 147,033 SQUARE FEET (3.38 ACRES) OF LAND, MORE OR LESS.

DATED: 4/14/2023


CHRISTOPHER A. HODGES PLS 2760



OWNER'S CERTIFICATE

AS OWNER I HEREBY CERTIFY THAT I HAVE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED ON THE MAP. THIS MAP IS REQUIRED TO BE SUBMITTED TO AND APPROVED BY JEFFERSON COUNTY AND THE CITY OF WHITEWATER (EXTRA-TERRITORIAL PLAT JURISDICTION).

JOSEPH R KRUSINSKI JOSEPH R KRUSINSKI TRUST DATED

STATE OF _____)

COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2023, THE ABOVE NAMED JOSEPH R KRUSINSKI, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC _____, _____

THIS INSTRUMENT DRAFTED BY
CHRISTOPHER A. HODGES

PROJECT: 10721
DATE: 04/14/2023
SHEET 2 OF 3 SHEETS

CERTIFIED SURVEY MAP NO. _____

LOCATED IN PART OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 29, TOWN 5 NORTH,
RANGE 15 EAST, JEFFERSON COUNTY, WISCONSIN

JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE APPROVAL

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE PLANNING AND ZONING COMMITTEE OF JEFFERSON COUNTY.

DATED THIS _____ DAY OF _____, 2023.

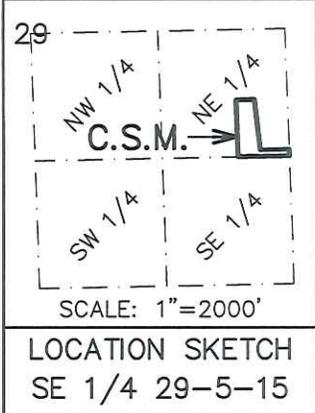
MATT ZANGL DIRECTOR OF PLANNING & ZONING

CITY OF WHITEWATER APPROVAL (EXTRA-TERRITORIAL PLAT JURISDICTION)

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE CITY OF WHITEWATER.

DATED THIS _____ DAY OF _____, 2023.

AUTHORIZED SIGNATURE FOR THE CITY OF WHITEWATER



THIS INSTRUMENT DRAFTED BY
CHRISTOPHER A. HODGES

PROJECT: 10721
DATE: 04/14/2023
SHEET 3 OF 3 SHEETS