

# City of Whitewater Urban Forestry Commission

August 29, 2022 Meeting Agenda  
Cravath Lakefront Room – 2nd Floor - Whitewater Municipal Building  
312 W. Whitewater St., Whitewater, WI 53190  
4:30 p.m. In Person and Virtual

Please join the meeting from your computer, tablet or smartphone.

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**Access Code:** 676-854-973

**Call to Order:**

**Roll Call:**

**Hearing of Citizens Comments:** No formal action will be taken during this meeting although issues raised may become part of a future agenda. Specific items listed on the agenda may not be discussed at this time, however citizens are invited to speak on specific issues as the UFC discusses them.

**Approval of Agenda:**

**Approval of June and August 1st, 2022 Meeting Minutes:**

**Treasurer's Report:** (Leaver)

**Staff Report:** (Neumeister) Street tree planting update, Arboretum tree and shrub planting beds update, Walton Oaks and Effigy Mounds status

**Arboretum Update:** Watering of shrubs and trees; remarking areas for planting of remaining shrubs and trees completed, continue to weed beds; begin Plants Map updating with rest of Arb.; assemble list of signs to be given to Brian for ordering.

Welcome and Education Center update; discuss possible 2023 tree sale plan; (Nies) Donors to approach; programs for adults and children for fall of 2022.

Status of Starin Park's historic water tower (Oberle and McCormick)

**Grant progress:** Focus for 2023 will be informational signage, adult and children's workshops (Nies), explanatory signage for areas that were planted in 2022 as well as

Arboretum Welcome/Education Center, PlantsMap inventory continuing, 2023  
Arboretum Tree Sale, further development of Friends/Stewards of Arb., continuing  
removal of dead and dying trees, stump grinding, donors to approach for funding of  
interpretive path in 2023, maintenance, watering and upkeep of 2022 plantings through  
2023, 2023 Native Tree Sale to get more native trees into the private propertied tree  
canopy

**Bird City/Bird Talk:** Purple Martin updates: (Chandler)

**Items For Future Discussion:**

**Adjournment:**

**Next Meeting: September 26, 2022**