



Plan and Architectural Review Commission Meeting Agenda  
City of Whitewater Municipal Building  
January 9, 2023 6:00 PM  
Community Room- First Floor  
312 W. Whitewater St.  
Whitewater, WI 53190

**Please join the meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/115675677>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 115-675-677

**Agenda amended on January 6, 2023 at 11:40 am to include additional consideration for #5,  
Event Venue**

1. Call To Order And Roll Call
2. Hearing Of Citizen Comments  
No formal Plan Commission Action will be taken during this meeting, although issues raised may become a part of a future agenda. Specific items listed on the agenda may not be discussed at this time; however citizens are invited to speak to those specific issues at the time the Plan Commission discusses that particular item.
3. Review And Approval Of Minutes: December 12, 2022  
  
Documents:  
  
[PLAN MIN 2022-1212.PDF](#)
4. Review And Possible Approval Of A Certified Survey Map For The Division Of Land At 1242 & 1260 West Main Street, City Of Whitewater, Parcel #/WUP 00160  
Lot 1 and Lot 2 of Certified Survey Map No. 1258 recorded in the Walworth County Register of Deeds in Volume 6, Page 27 as Document No. 86351 and part of the Southwest 1/4 of the Northwest 1/4 of Section 5, Township 4 North, Range 15 East, City of Whitewater, Walworth County, Wisconsin being more particularly described as follows:  
Commencing at the Southwest corner of the Northwest 1/4 of said Section 5;  
thence North 88°-02'-02" East along the South line of said Northwest 1/4, a distance of 299.88 feet; thence North 00°-05'-28" West, a distance of 35.02 feet to the North right-of-way line of Main Street and the point of beginning; thence continuing North 00°-05'-28" West along an East line of Certified Survey Map No. 1709 recorded in the Walworth County Register of Deeds Office in Volume 8, Page 102 as

Document No. 164059, a distance of 354.12 feet; thence North 88°-02'-02" East along said East line, a distance of 10.00 feet; thence North 00°-05'-28" West along said East line, a distance of 443.86 feet; thence South 88°-10'-04" West along the North line of said Certified Survey Map No. 1709, a distance of 29.38 feet; thence North 00°-05'-28" West, a distance of 437.37 feet; thence North 88°-03'-49" East along the westerly extension of the North line of Lot 2 of said Certified Survey Map No. 1258 and said North line, a distance of 268.89 feet to the Northeast corner of said Lot 2; thence South 00°-02'-17" East along the East line of said Certified Survey Map No. 1258, a distance of 1,235.32 feet to the North right-of-way line of Main Street; thence South 88°-02'-02" West along said North line, a distance of 248.37 feet to the point of beginning and containing 7.149 acres (311,402 sq. ft.) of land more or less.

Documents:

[CSM PACKET.PDF](#)

5. Public Hearing For Consideration Of A Conditional Use Permit For A Proposed Event Venue And Sale Of Alcohol By The Drink Located At 183-187 W Main Street, Parcel ID#/OT 00070 For Stonegate Management LLC (Gregory Aprahamian).

Documents:

[CUP PACKET.PDF](#)

6. Next Regular Plan Commission Meeting - February 13, 2023
7. Adjournment

Anyone requiring special arrangements is asked to call the Zoning and Planning Office 24 hours prior to the meeting. Those wishing to weigh in on any of the above-mentioned agenda items but unable to attend the meeting are asked to send their comments to:

c/o Neighborhood Services Director  
312 W. Whitewater Street,  
Whitewater, WI, 53190  
or [pcronce@whitewater-wi.gov](mailto:pcronce@whitewater-wi.gov).

It is possible that members of, and possibly a quorum of members of, other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information over which they may have decision-making responsibility; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.